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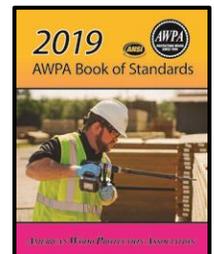
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2019 AWPA Book of Standards

Did you know that most of the funding for AWPA's standards development process comes from the sale of the AWPA Book of Standards? Every treating plant, laboratory, specifier, and inspector should have a current edition on-hand, so please be sure to purchase updated copies each year to help AWPA cover the cost of standards development. If you don't have the 2019 edition, your standards are already outdated! This edition is available as a hefty 656-page printed book, a searchable read-only USB drive, or a printed book/USB combination. To order online, [visit the AWPA online store](#) – please note that AWPA members must log in to the store to obtain discounted member pricing ([click here](#) if you've forgotten your store password). If you prefer to order by mail or fax, a form may be downloaded by [clicking this link](#).



115th Annual Meeting



Over 250 attendees and spouses/guests were at the Loews Royal Pacific Resort in Orlando, Florida, for the 2019 Annual Meeting. Many thanks to everyone who made this meeting a success! If you were unable to attend, you missed an excellent program and beautiful weather. The event kicked off with the Pickler's Prance and Hacker's Classic on Sunday morning, followed by several task group meetings. The day ended with the President's Cosplay and Cocktails Reception. On Monday morning, the Opening Session began with Keynote Speakers Tim Wambach and Mike Berkson titled Handicap THIS!, and with Les Lonning receiving the 2019 AWPA Award of Merit. The remainder of the day Monday and all day Tuesday were filled with informative scientific and technical presentations that covered various topics including strategies for termite control, controlling mold growth, and the science behind barbecuing meat. The annual meeting concluded Tuesday evening with the installation of new AWPA officers and Executive Committee members as well as awards for the Hackers' Classic and Picklers' Prance winners. A very competitive silent auction was held throughout the meeting and items included a BBQ Bag, and a Quail Hunt. The feedback we have received has been overwhelmingly positive. Plans are underway for the 116th Annual Meeting, and we will announce the dates and location as soon as they're available.

2019/2020 Elections and Executive Committee

The recent general election ballot was conducted by Association Elections and closed on April 19, 2019. Due to vacancies in office which required Executive Committee appointments, the final list of elected Officers, Executive Committee members, and Nominating Committee members for 2019/2020 is as follows:

- President: **Peter Osborne**
- 1st Vice President: **Jim Healey**
- 2nd Vice President: **Patrick Stark**
- 3rd Vice President: **Kevin Archer**
- Past President: **Kim Merritt**
- Three-Year Term Executive Committee Members: **Eric Gee and Dennis Morgan**
- One-year Term Executive Committee Member: **Norm Sedillo**
- Treasurer: **Ken Laughlin**
- Nominating Committee Members: **Gary Kellum, Todd Greer, Mike Freeman, Beth Stokes, Rod Stirling and Courtney Hutcherson.**

2019 Fall Technical Committee Meetings

Please make plans to attend the Fall Meetings which will take place at the Captain Cook Hotel in Downtown Anchorage, Alaska, **September 15-19, 2019**. In order to reduce time requirements, the Executive Committee has decided to not schedule Task Groups for the Sunday prior to the Committee meetings. This should be an improvement for members who would normally attend Task Group meetings on Sunday, then wait for their Committees to meet on Wednesday or Thursday. **Task Group Chairs:** Please be sure to complete your work well in advance of the meeting, submit minutes to the Technical Committee you're responsible to, and be prepared to provide a brief report during the Committee meetings. Arrangements for the meeting are nearing completion, so **registration for the meeting will open by mid-June** and instructions for hotel reservations will be provided at that time – watch for an email announcement in the next couple of weeks. We look forward to seeing you there!

Standards Scheduled for Automatic Withdrawal

All AWPAs Preservative/Protectant standards must be reaffirmed within five years of the latest adoption or reaffirmation year. The following AWPAs "P" standards will be automatically withdrawn if not reaffirmed this year: **P22, P23, P25, P26, P27, P28, P29, P34, P39, P41, P45, P47, P51, and P60**. Note that reaffirmation of "P" standards requires submission of available performance data – please consult Guidance Document I for additional information. All other classes of standards must either be revised or reaffirmed (if no revisions are needed) within five years of the latest adoption, revision, or reaffirmation year. The following standards will be automatically withdrawn if not revised or reaffirmed this year: **A26, A28, A33, A34, A36, A42, A43, A46, A47, and A76**. A standardization proposal form may be downloaded from the [AWPA Standards web page](#), but note that **the deadline for proposals for the Fall 2019 standardization cycle is Wednesday, July 03, 2019**. All proposals timely received in the proper format will be considered during the Fall Technical Committee Meetings in Anchorage, Alaska, September 15-19, 2019. Note that as of May 23, 2019, a proposal has been received to revise Standard **A26**.

Last Chance to Renew Your AWPAs Membership to Avoid Cancellation

All Regular, Life, and Honorary members were sent renewal notices in October, December, March, and May with several email reminders in between. If you haven't renewed your 2019 membership, please let us know and we will be glad to send a duplicate copy by email. You may also renew online. First, [log into the AWPAs Members' store](#) then click on "Membership Renewal" under "Categories" on the left-hand side of the page. If you've forgotten your online store password, [click here](#). NOTE: If your email address has changed recently, please try logging into the online store using your old email address. Our online store requires complex passwords, so you may be prompted to reset your password when logging in. If you are not currently an AWPAs member, please consider applying for membership. For more information, please [contact AWPAs](#).

In Memoriam

It is with the greatest sadness that we announce the passing of the following AWPA members and friends. We extend our most sincere condolences to the families, friends and business associates of these gentlemen.

- **James A. Taylor**, James A. Taylor, Inc. Jim passed away on December 24th, 2018. He was a member of AWPA from 1959 to 2011.
- **Joe Ignatoski**, ISK Biocides, Inc. Joe passed away on March 19, 2019. Joe was a member of AWPA from 2003 to 2016.
- **Charles (Chuck) Shaw**, Osmose. Chuck passed away on April 25th, 2019. He was a proud AWPA member from 1996 to 2019.

AWPA Welcomes New Members

Here are AWPA's newest members...Congratulations and welcome!

- **Ryan Pessah**, Western Wood Preservers Institute
- **Jason Councill**, KMG Chemicals
- **Jenny Huang**, Rio Tinto

Position Openings:

Assistant Professor, Mississippi State University. The Forest and Wildlife Research Center/College of Forest Resources, Mississippi State University is seeking to fill a 12-month, non-tenure track, full time, Assistant Research Professor Position with research, teaching and service responsibilities in the Department of Sustainable Bioproducts. Particular consideration will be given to candidates with expertise and high potential in the area of lumber and forest products standards and evaluation. For more information on this position or to apply, please follow this link:

<http://explore.msujobs.msstate.edu/cw/en-us/job/498497/assistant-research-professor>

Graduate Research Assistant, Mississippi State University. One graduate research assistantship is available for a Master of Science (MS) or Doctor of Philosophy (PhD) student in the Department of Sustainable Bioproducts at Mississippi State University (MSU). The successful candidate will be involved in a multidisciplinary project in the field of timber engineering with a focus on durability of mass timber structures. The candidate will be involved in the design of cross-laminated timber (CLT) wall envelope system against environmental and biological degradation. The successful candidate will be funded during the study period (i.e. 2 years for MS degree and 3 years for PhD degree), with an assistantship, plus tuition, fees and insurance. To apply, please send a cover letter, CV, and the names and contact information of two references by email as a single pdf file to Dr. Hyungsuk Lim at h.lim@msstate.edu. The review of the applications has already begun, but applications will be reviewed until the position is filled. The expected enrollment in the program is either August 1, 2019 or January 1, 2020. For more information, please reach out to Career Services at Mississippi State.

Upcoming AWPA Meetings

- **Summer 2019 Executive Committee Meeting:** Birmingham, Alabama, mid-August 2019 (Date/Location TBA)
- **2019 Fall Technical Committee Meetings:** Anchorage, Alaska at the Captain Cook Hotel, September 15-19, 2019.

Meetings of Other Organizations

Make plans to attend these other conferences as well!

- [Forest Products Society 73rd International Convention](#), Atlanta, Georgia, June 25-28, 2019

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