



# Exhibitor Registration Form

## AWPA 2007 Annual Meeting Suppliers' Showcase

May 6-8, 2007  
Hyatt Regency Union Station  
St. Louis, Missouri, USA

**The Suppliers' Showcase is a great way to show your products, services, or technology to AWPA Annual Meeting attendees.**

- The cost for exhibit space is USD \$750 and includes one six-foot table, two chairs, and full meeting registration for one person (member or non-member).
- Setup is currently scheduled for the afternoon of Sunday, May 6, and the Showcase tentatively scheduled for Monday, May 7, and until 3:00 pm on Tuesday, May 8. All exhibits must be removed by 4:00 pm on Tuesday afternoon.
- All times are subject to change, based upon available space and the number of exhibitors. Please advise if you will need an electric outlet. Internet access and other services are available for an additional fee. If your exhibit is wider than ten feet, you must purchase enough spaces to accommodate your exhibit.
- The deadline for Suppliers' Showcase registration is **April 13, 2007**. Please contact AWPA for details or additional information.

**Organization Name:** \_\_\_\_\_

**Name of Exhibitor:** \_\_\_\_\_  
(First Name or Nickname for Badge) (Last Name)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State/Province:** \_\_\_\_\_ **Zip/PC** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Facsimile:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Special Needs:**  Electrical outlet  Internet access (additional fee)  Other \_\_\_\_\_

**Payment Information:**  My check in the amount of \$ \_\_\_\_\_ USD is enclosed and is drawn on a U.S. bank.

Please charge \$ \_\_\_\_\_ USD to my credit card:  Visa  MasterCard  Discover  American Express

**Credit Card Number:** \_\_\_\_\_ **CVV#:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Name of Cardholder:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Cardholder Billing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State/Prov:** \_\_\_\_\_ **Zip/PC:** \_\_\_\_\_

*Please complete this form and send by mail or facsimile to:*

**AMERICAN WOOD-PRESERVERS' ASSOCIATION ♦ P.O. Box 361784**

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