

Registration Form

2018 AWPA TECHNICAL COMMITTEE MEETINGS

September 9-13, 2018

Marriott Copley Place Hotel ~ Boston, Massachusetts



I PLAN TO ATTEND THE FOLLOWING TECHNICAL COI	MMITTEE M	EETINGS			
□ P-1 □ P-3 □ P-4 □	□ P-5	☐ P-6	☐ P-8	□ P-9	
□ S-2 □ S-3 □ S-8	_	_	_		
□ T-1 □ T-2 □ T-3	□ T-4	☐ T-7	☐ T-8		
ATTENDEE INFORMATION					
Name of Attendee		(as you want it to appear on badge			
Name of Spouse/Guests (\$50 per person to attend al	I receptions)				
Organization					
Address					
City	State/Prov		ZIP/PC		
Country	_ Email				
Telephone	_ Fax				
Special Needs (food allergies, sight, hearing, mobility					
REGISTRATION FEES in U.S. Dollars		AWPA Membe			
Early Registration (payment received on or before Ju					
Pre-Registration (payment received August 1-21)	•				
On-Site Registration (September 9-13)					
Spouse/Guest Registration (to attend receptions)					
NOTE: NO REFUNDS V					
* Please consider applying for membership (through the end of 20 honored if accompanied by a membership application and if the					
PAYMENT INFORMATION					
Enclosed is a personal or company check in the a	mount of \$ _	USI	D drawn on a	U.S. bank.	
Please charge \$ to my credit card	l: Uisa	Master Ca	ard 🔲 Disc	over American Express	
Cardholder Name	Sigr	Signature			
Cardholder's Address (if different from above)					
City	_ State/Pro	v		Zip/PC	
		Telephone			
		Exp. Date			

American Wood Protection Association

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